BUSINESS REPORT

MONTANA HOUSE OF REPRESENTATIVES 62nd LEGISLATURE - REGULAR SESSION

HOUSE JOINT APPROPS SUBCOM ON JUDICIAL BRANCH, LAW ENFORCEMENT, AND JUSTICE

Date: Monday, February 14, 2011

Place: Capitol

Time: 9:30 A.M.

Room: 317A

BILLS and RESOLUTIONS HEARD:

EXECUTIVE ACTION TAKEN:

Comments:

Hearing Order:

Office Public Defender

Montana Board of Crime Control

Public Service Regulation

Corrections

Justice

Judicial Branch

REP. Steve Gibson, Chair

HOUSE OF REPRESENTATIVES Roll Call JUDICIAL BRANCH, LAW ENFORCEMENT, AND JUSTICE JOINT SUBCOMMITTEE

DATE: 2-142011

<u>NAME</u>	PRESENT	ABSENT/ EXCUSED
SEN. RYAN ZINKE, VICE CHAIR	V	·
REP. RANDY BRODEHL	\checkmark	
SEN. STEVE GALLUS	√	
REP. CYNTHIA HINER	V	
SEN. EDWARD WALKER	✓	
REP. STEVE GIBSON, CHAIR		-

HOUSE OF REPRESENTATIVES Roll Call Vote JUDICIAL BRANCH, LAW ENFORCEMENT, AND JUSTICE JOINT SUBCOMMITTEE

DATE: 1-14. JOI DATE MOTION: Therm Mails		L NO	· · · · · · · · · · · · · · · · · · ·	
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NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes	
SEN. RYAN ZINKE, VICE CHAIR				
REP. RANDY BRODEHL		V		
SEN. STEVE GALLUS				
REP. CYNTHIA HINER				
SEN. EDWARD WALKER		V		
REP. STEVE GIBSON, CHAIR				_



HOUSE OF REPRESENTATIVES Roll Call Vote JUDICIAL BRANCH, LAW ENFORCEMENT, AND JUSTICE JOINT SUBCOMMITTEE

DATE: 2-142011 DATE 2-14-2011 BILL NO DP 1203 MOTION:			
NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
SEN. RYAN ZINKE, VICE CHAIR		V	
REP. RANDY BRODEHL			
SEN. STEVE GALLUS		V	
REP. CYNTHIA HINER	~		
SEN. EDWARD WALKER	/		
REP STEVE GIRSON CHAIR			

HOUSE OF REPRESENTATIVES Roll Call Vote JUDICIAL BRANCH, LAW ENFORCEMENT, AND JUSTICE **JOINT SUBCOMMITTEE**

DATE: 2/14/2011 DATE	BILI	_ NO	· · · · · · · · · · · · · · · · · · ·
Jast.0	AYE NO If Proxy Vote, check here & include signed Proxy Form with minutes ZINKE, VICE CHAIR BRODEHL GALLUS IA HINER RD WALKER		
NAME	AYE	NO	here & include signed Proxy Form
SEN. RYAN ZINKE, VICE CHAIR			
REP. RANDY BRODEHL			
SEN. STEVE GALLUS			
REP. CYNTHIA HINER			
SEN. EDWARD WALKER			
REP. STEVE GIBSON, CHAIR		****	

3/3 W/2

Montana House of Representatives Visitors Register

JOINT ASC - JUDICIAL BRANCH, LAW ENFORCEMENT, AND JUSTICE

DATE: 4 9 11 Section No:

SPONSOR(S):

BRIEF DESCRIPTION:

PLEASE PRINT PLEASE PRINT PLEASE PRINT PLEASE PRINT

Name	Representing	Support	Oppose	Informt'l
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